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| **Sustaining Tenancies Fund – Expression of Interest (EoI) Form** | | | |
| **Before completing this form you should carefully read the following sections on the** [**NIHE website**](https://www.nihe.gov.uk/community/community-involvement/sustaining-tenancies-funding)**; ‘Who can apply?’, ‘Priority Action Areas’ and ‘What we can and cannot fund’. Please also review the completion guidance for this form.** | | | |
| **Organisation Details** | | | |
| 1. **Name of applying group / organisation** | | | |
| 1. **Name of the main contact person and their position within organisation**   Please complete giving business (not personal) contact details. | *Name* |  | |
| *Position* |  | |
| *Telephone* |  | |
| *Mobile* |  | |
| *Email* |  | |
| *Website* |  | |
| 1. **Are you aware of any conflict(s) of interest?** If yes, please provide details   (For example, please state if any project member would benefit commercially from the project) | | | |
| 1. **Is the group constituted?**   If yes, please provide a copy of your constitution document | | | **Yes / No** |
| 1. **Is the group in receipt of any other NIHE funding e.g. Supporting People, Community Safety, Community Cohesion, etc?**   If yes, please provide details below | | | **Yes/No** |
| 1. **Is the group a registered Charity?**   If yes, please provide your NI Charity Commission number | | | **Yes / No** |
| 1. **Will your project involve working with children and/or adults at risk of harm?**   If yes, please provide a copy of your organisation’s relevant Safeguarding Policies | | | **Yes / No** |

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| **Project Details** | | |
| 1. **Project Title:** | | |
| 1. **Are you applying for continuation funding for a project currently / previously funded through the Sustaining Tenancies Grant Funding Programme? [200 words maximum]**   If yes, please provide details of the total previous funding award, project dates and briefly outline if your project met its objectives. | | |
| 1. **Please briefly describe the funding priority area(s) your project seeks to address and provide an overview of your intended approach. [200 words maximum]** | | |
| 1. **How have you established / gathered evidence of the need for this project in relation to tenancy sustainment/resilience? [200 words maximum]** | | |
| 1. **Approximately how many Housing Executive tenants will benefit from the project, and what geographical area will the project cover? [200 words maximum]** | | |
| 1. **How do you plan to reach Housing Executive tenants for your project and how will you verify project beneficiaries are exclusively Housing Executive tenants? [200 words maximum]** | | |
| 1. **How will Housing Executive tenants’ benefit, and when/for how long will they experience these benefits? [200 words maximum]** | | |
| 1. **Please explain the link between the outcomes of the project and any of the priority action areas [200 words maximum]** | | |
| 1. **What is the estimated duration of your project?** |  | |
| 1. **What is the estimated total cost of the proposed project?** | **£** | |
| 1. **How much grant are you seeking from the Sustaining Tenancies Fund?** | **£** | |
| 1. **Provide details of any funding which has been applied for from other sources for this Project (e.g. any other Housing Executive funding streams, DfC, CFNI, Housing Association, etc.)**  |  |  |  | | --- | --- | --- | | **Name of Funder:** | **Amount applied for:** | **Status:** | |  |  |  | |  |  |  | |  |  |  |   **N/A** | | |
| **Declaration** | | |
| I confirm that all the information contained within this Expression of Interest for the Sustaining Tenancies Grant Fund is accurate, and that I am authorised to apply for funding on behalf of the Organisation. | | |
| **Name of person completing this form** | |  |
| **Signature of person completing this form** | |  |
| **Position in organisation** | |  |
| **Date** | |  |
| **Required Documents Checklist** | | |
| In addition to completion of this form, please ensure you provide the following documents:   * A copy of your Constitution document * Certified copy of your organisation’s most recent audited accounts * A copy of your organisational Business Plan if you have one * A copy of your Safeguarding Policies (if applicable) | | |
| PLEASE RETURN THIS FORM, ATTACHING ALL RELEVANT DOCUMENTATION, TO;  [SustainingTenancies@nihe.gov.uk](mailto:SustainingTenancies@nihe.gov.uk) | | |